MINUTES

MONTANA SENATE 60th LEGISLATURE - REGULAR SESSION

COMMITTEE ON FISH AND GAME

Call to Order: By CHAIRMAN JOSEPH (JOE) TROPILA, on January 18, 2007 at 3:00 P.M., in Room 303 Capitol.

ROLL CALL

Members Present:

Sen. Joseph (Joe) Tropila, Chairman (D)

Sen. Keith Bales (R)

Sen. Joe Balyeat (R)

Sen. Gregory D. Barkus (R)

Sen. Steven Gallus (D)

Sen. Ken (Kim) Hansen (D)

Sen. Larry Jent (D)

Sen. Lane L. Larson (D)

Sen. Bill Tash (R)

Members Excused: None.

Members Absent: None.

Staff Present: Claudia Johnson, Committee Secretary

Joe Kolman, Legislative Branch

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

Committee Business Summary:

Hearing & Date Posted: SB 78, 1/10/2007

Executive Action: None.

00:00:01 Chairman Tropila

00:00:09 Sen. Gallus

HEARING ON SB 78

Opening Statement by Sponsor:

00:00:31 **SEN. LANE LARSON (D), SD 22,** opened the hearing on **SB 78,** Clarify stream access from bridges.

EXHIBIT (fis12a01)

Proponents:

- 00:08:20 Hal Harper, Governor's Office
- 00:10:21 Pam Bucy, Assistant Attorney General, Department of Justice (DOJ)
- 00:11:06 Steve Bullock, Attorney, Helena
- 00:13:10 Chris Smith, Chief of Staff, Department of Fish, Wildlife and Parks (FWP)

EXHIBIT (fis12a02)

- 00:17:08 Mark Aagenes, Montana Trout Unlimited
- 00:21:14 Robert Throssell, Montana Wildlife Federation Association

EXHIBIT (fis12a03)

- 00:25:55 Harold Blattie, Montana Association of Counties
- 00:28:15 Sara Cobler, Montana Conservation Voters
- 00:28:56 John Ostlund, Yellowstone County Commissioner
- 00:29:58 Ed Tinsley, Lewis & Clark County Commissioner
- 00:30:46 Chris Marchion, Montana Wildlife Federation
- 00:33:06 Bob Gilbert, Executive Director, Montana Walleye
- 00:33:23 Tim Reardon, Department of Transportation

- 00:34:17 Robin Cunningham, Private Land and Wildlife Issue
- 00:35:13 John Gibson, Billings Rod and Gun Club
- 00:36:43 Jack Dejones, Self
- 00:43:54 Tony Schoonen, Public Lands and Water Association

EXHIBIT (fis12a04)

00:45:04 Molly Immen, Montana Audubon

EXHIBIT (fis12a05)

00:45:37 Bill Holdorf, Butte Skyline Sportsman

EXHIBIT (fis12a06)

- 00:47:39 Leroy Mehring, Butte Skyline Sportsman
- 00:48:07 Ann Post, self
- 00:48:33 Will Murray, Montana Trout Unlimited
- 00:49:09 Ed Coleman, self

EXHIBIT (fis12a07)

- 00:52:14 Lorry Thomas
- 00:49:41 Joe Gutkoski, Montana River Action
- 00:50:34 Patrick Straub, Fishing Outfitter
- 00:50:48 Toby Day, Self
- 00:50:01 Stan Frasier, Helena Hunters
- 00:51:43 Tim Ravndal, Montana Multiple Use Association

Opponents:

00:52:42 John Bloomquist, Attorney, Montana Stockgrowers Association

EXHIBIT (fis12a08)

01:09:04 Lance Lovell, Lovell Law Firm, P.C.

EXHIBIT (fis12a09)

- 01:16:21 Carla Johnson, Montana Cattle Women
- 01:17:06 George Trischman, Landowner
- 01:22:01 Dave McClure, President, Montana Farm Bureau
- 01:24:23 Pat Torgerson, Montana Women Involved in Farm Economics (WIFE)
- 01:25:01 Red Finke, Self
- 01:26:47 Tucker Hughes, Rancher, Judith Basin County Commissioner
- 01:28:37 Mike Murphy, Montana Water Resource Association
- 01:30:18 Allen Wright, Montana Multi Use Association
- 01:31:23 Bryan Mussard, Dillon

Informational Testimony: None.

Questions from Committee Members and Responses:

- 01:32:51 Sen. Tash to Chris Smith, FWP
- 01:36:49 Sen. Hansen to Chris Smith, FWP
- 01:41:07 Sen. Balyeat to Chris Smith. FWP
- 01:42:45 Sen. Balyeat to Bob Lane, Attorney for FWP
- 01:45:31 Sen. Bales to Chris Smith, FWP
- 01:46:51 Sen. Bales to Bob Lane, FWP
- 01:53:29 Sen. Barkus to Chris Smith, FWP
- 01:56:13 Sen. Barkus to Bob Lane, Attorney for FWP
- 01:57:35 Sen. Barkus to Sen. Larson
- 02:00:24 Sen. Tash to Pam Bucy, DOJ
- 02:01:51 Sen. Tash to Bob Lane, Attorney for FWP

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Closing by Sponsor:

02:03:25 Sen. Larson

<u>Discussion</u>:

02:09:22 Sen. Gallus

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ADJOURNMENT

Adi	ournment:	5:35	P.M.

SEN. JOSEPH (JOE) TROPILA, Chairman

CLAUDIA JOHNSON, Secretary

JT/cj

Additional Exhibits:

EXHIBIT (fis12aad.pdf)